

NW759571

BILL CYCLE

9/29/2016
INVOICE DUE DATE

201609

10/30/2016

Buying Time 2715 M St. Suite 400 Washington, DC 20007

INVOICE

| AGENCY | AGENCY NO. | CUSTOMER | CUSTOMER NO. |
|-------------|------------|-------------------|--------------|
| Buying Time | 363 | Gregg for Indiana | 22980 |

| ORDER NO. | MARKET | PRODUCT TYPE | COST | UNITS ORDERED | UNITS AIRED |
|-----------|---------|--------------|------------|---------------|-------------|
| NW468912 | Chicago | TV | \$4,100.00 | 22 | 22 |

INVOICE NOTES

see note for net/zone info PRI IP=5 NP=4 Gregg for Indiana-

| Net Advertising Total | \$3,031.95 |
|-------------------------|------------|
| Rep Commission | (\$453.05) |
| Agency Commission | (\$615.00) |
| Gross Advertising Total | \$4,100.00 |

Terms: Net 30 Days

Mail to: Comcast Spotlight

12964 Collections Center Drive

Chicago, IL 60693



INVOICE NO.

NW759571 BILL CYCLE

201609

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INVOICE DATE

AFFIDAVIT

Product:

Comcast Order No: NW468912

Market: Chicago

Estimate No: n/a Campaign No:

TIM Est No: 1093952

AE Name: WASHINGTON DC NCC -

Contract Type: Single

Naille. W

CHI

Commercial Summary

| Spot ID | Title | Zone | Networks | Spots | Cost |
|-----------|-------------|---|-----------------|-------|------------|
| ND1761841 | JGIN161030H | LAPORTE COUNTY/3235, NORTH LAKE INDIANA/2057, NW Indiana IN U-verse/4090, PORTER COUNTY/3234, RENSSELAER/6139, SOUTH LAKE INDIANA/0990 | BTN, ESP2, ESPN | 22 | \$4,100.00 |

Channel Summary

| Network | Zone | Spot ID | Spots | Cost |
|---------|----------------------------|-----------|-------|----------|
| BTN | NORTH LAKE INDIANA/2057 | ND1761841 | 2 | \$400.00 |
| BTN | PORTER COUNTY/3234 | ND1761841 | 2 | \$400.00 |
| BTN | SOUTH LAKE INDIANA/0990 | ND1761841 | 2 | \$400.00 |
| ESP2 | LAPORTE COUNTY/3235 | ND1761841 | 1 | \$200.00 |
| ESP2 | NORTH LAKE INDIANA/2057 | ND1761841 | 1 | \$200.00 |
| ESP2 | NW Indiana IN U-verse/4090 | ND1761841 | 1 | \$100.00 |
| ESP2 | PORTER COUNTY/3234 | ND1761841 | 1 | \$200.00 |
| ESP2 | RENSSELAER/6139 | ND1761841 | 1 | \$200.00 |
| ESP2 | SOUTH LAKE INDIANA/0990 | ND1761841 | 1 | \$200.00 |
| ESPN | LAPORTE COUNTY/3235 | ND1761841 | 2 | \$400.00 |
| ESPN | NORTH LAKE INDIANA/2057 | ND1761841 | 1 | \$200.00 |
| ESPN | NW Indiana IN U-verse/4090 | ND1761841 | 2 | \$200.00 |
| ESPN | PORTER COUNTY/3234 | ND1761841 | 1 | \$200.00 |
| ESPN | RENSSELAER/6139 | ND1761841 | 2 | \$400.00 |
| ESPN | SOUTH LAKE INDIANA/0990 | ND1761841 | 2 | \$400.00 |

| Date | Net | Zone/Syscode | Time | Spot Name | Program | Len | Line | Rate | Flag |
|---------|------|----------------------------|---------|-------------|-----------------------|-----|------|----------|------|
| 9-15-16 | ESPN | LAPORTE COUNTY/3235 | 6:59PM | JGIN161030H | Houston at Cincinnati | 30 | 1 | \$200.00 | |
| 9-15-16 | ESPN | NW Indiana IN U-verse/4090 | 8:16PM | JGIN161030H | Houston at Cincinnati | 30 | 4 | \$100.00 | |
| 9-15-16 | ESPN | RENSSELAER/6139 | 6:59PM | JGIN161030H | Houston at Cincinnati | 30 | 7 | \$200.00 | |
| 9-15-16 | ESPN | SOUTH LAKE INDIANA/0990 | 9:05PM | JGIN161030H | Houston at Cincinnati | 30 | 10 | \$200.00 | |
| 9-17-16 | ESP2 | LAPORTE COUNTY/3235 | 11:25AM | JGIN161030H | ND State@lowa | 30 | 2 | \$200.00 | |
| 9-17-16 | ESPN | LAPORTE COUNTY/3235 | 10:15PM | JGIN161030H | Texas@ California | 30 | 3 | \$200.00 | |
| 9-17-16 | BTN | NORTH LAKE INDIANA/2057 | 1:20PM | JGIN161030H | Temple at Penn State | 30 | 19 | \$200.00 | |
| 9-17-16 | BTN | NORTH LAKE INDIANA/2057 | 7:45PM | JGIN161030H | Duke at Northwestern | 30 | 20 | \$200.00 | |
| 9-17-16 | ESP2 | NORTH LAKE INDIANA/2057 | 11:25AM | JGIN161030H | ND State@Iowa | 30 | 21 | \$200.00 | |
| 9-17-16 | ESPN | NORTH LAKE INDIANA/2057 | 11:42PM | JGIN161030H | Texas@ California | 30 | 22 | \$200.00 | |
| 9-17-16 | ESP2 | NW Indiana IN U-verse/4090 | 12:32PM | JGIN161030H | ND State@Iowa | 30 | 5 | \$100.00 | |
| 9-17-16 | ESPN | NW Indiana IN U-verse/4090 | 11:43PM | JGIN161030H | Texas@ California | 30 | 6 | \$100.00 | |
| 9-17-16 | BTN | PORTER COUNTY/3234 | 12:59PM | JGIN161030H | Temple at Penn State | 30 | 15 | \$200.00 | |

| Date | Net | Zone/Syscode | Time | Spot Name | Program | Len | Line | Rate | Flag |
|---------|------|-------------------------|---------|-------------|----------------------|-----|------|----------|------|
| 9-17-16 | BTN | PORTER COUNTY/3234 | 8:32PM | JGIN161030H | Duke at Northwestern | 30 | 16 | \$200.00 | |
| 9-17-16 | ESP2 | PORTER COUNTY/3234 | 12:32PM | JGIN161030H | ND State@Iowa | 30 | 17 | \$200.00 | |
| 9-17-16 | ESPN | PORTER COUNTY/3234 | 10:15PM | JGIN161030H | Texas@ California | 30 | 18 | \$200.00 | |
| 9-17-16 | ESP2 | RENSSELAER/6139 | 11:25AM | JGIN161030H | ND State@Iowa | 30 | 8 | \$200.00 | |
| 9-17-16 | ESPN | RENSSELAER/6139 | 10:15PM | JGIN161030H | Texas@ California | 30 | 9 | \$200.00 | |
| 9-17-16 | BTN | SOUTH LAKE INDIANA/0990 | 11:35AM | JGIN161030H | Temple at Penn State | 30 | 11 | \$200.00 | |
| 9-17-16 | BTN | SOUTH LAKE INDIANA/0990 | 8:38PM | JGIN161030H | Duke at Northwestern | 30 | 12 | \$200.00 | |
| 9-17-16 | ESP2 | SOUTH LAKE INDIANA/0990 | 12:32PM | JGIN161030H | ND State@Iowa | 30 | 13 | \$200.00 | |
| 9-17-16 | ESPN | SOUTH LAKE INDIANA/0990 | 11:43PM | JGIN161030H | Texas@ California | 30 | 14 | \$200.00 | |

Order# NW468912 Total: \$4,100.00



INVOICE NO.
NW759571

BILL CYCLE
201609

BILL TO

Buying Time 2715 M St. Suite 400 Washington, DC 20007

Print Name: Amount Paid:

REMITTANCE

Note:

Please return this document with your payment

| AGENCY | AGENCY NO. | CUSTOMER | CUSTOMER NO. |
|-------------|------------|-------------------|--------------|
| Buying Time | 363 | Gregg for Indiana | 22980 |

 Terms:
 Net 30 Days
 Phone:
 248-723-7582

 Mail to:
 Comcast Spotlight
 Fax:
 248-792-2682

12964 Collections Center

Drive

Chicago, IL 60693

Special Note: For billing inquires: Cdspot_busops@comcast.com

| Net Balance Due | ! | | | \$3,031.95 |
|-----------------------|---------------------------|--------------------------|-----------------------------------|------------|
| We accept checks, r | money orders, and all maj | or credit cards. | | |
| To pay by credit care | d, please check one box, | fill out the information | below, and fax to (248-792-2682). | |
| MasterCard | □ VISA | CONTRACTOR . | DISCOVER' | |
| Card Number: | | | | |
| Expiration Date: | | | | |
| Signature: | | | | |